

# **Three All-Breed Obedience and Rally Trials**

## **ENTRIES CLOSE at 5:00 p.m., Wednesday, February 25, 2026.**

### **NOTICE TO EXHIBITORS**

The American Kennel Club Rules and Regulations will govern these Shows and Exhibitors must make themselves familiar with the agreement of the American Kennel Club, referred to on the reverse side of the entry blanks that accompany this Show Premium list.



Event #2026219704 and #2026219705  
Event #2026219706 and #2026219707  
Event #2026219708 and #2026219709  
(Licensed by the American Kennel Club)

**Friday, March 13, 2026**  
**Saturday, March 14, 2026**  
**Sunday, March 15, 2026**

**4 Paws DogWorks - 2765 Kingsgate Way, Richland, Washington**

### **TRIAL HOURS:**

**Friday 7:00 A.M. to 6:00 P.M.**  
**Sunday 7:00 A.M. to 6:00 P.M.**

**These Trials are to be held indoors on mats. Ring Size 40'x50'**

This Event is Accepting Entries for Mixed Breed Dogs Listed  
in the AKC Canine Partners Program

### **MAIL ENTRIES WITH FEES TO:**

DeAnn Nelson, Obedience Trial Secretary  
72104 E. 811 PR NE  
West Richland, WA 99353  
Phone: (509) 521-1134



**AMERICAN  
KENNEL CLUB**

CERTIFICATION Permission has been granted by  
the American Kennel Club for the holding of this  
event under the American Kennel Club rules and  
regulations.

**GINA M. DINARDO, Executive Secretary**

## TRIAL REGULATIONS

**ENTRY INFORMATION:** Entries close at 5:00 pm, Wednesday, February 25, 2026. Fees must accompany entries. Canadian Exhibitors MUST make all checks and/or money orders payable in U.S. funds. All checks and money orders should be made payable to Columbia Basin Dog Training Club and mailed to Trial Secretary, DeAnn Nelson, 72104 E. 811 PR NE, West Richland, WA 99353.

**AMERICAN KENNEL CLUB RECORDING FEE:** A RECORDING FEE will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial, or Tracking Test. This Recording Fee is to be collected by the Show-giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the Recording Fee is to be collected on the first entry only. (American Kennel Club Rule, Chapter 11, Section 2.)

No entry will be accepted which specifies any condition as to its acceptance. Telephone, telegraph and unsigned entries cannot be accepted and will be returned. Entries not on Official AKC Entry Forms and Photocopies of Entry Forms without the Agreement and Rules on the reverse side are NOT ACCEPTABLE see Obed. Reg. Chapt. 1, Section 3. The Club assumes no responsibility for wrong or incomplete information given on the entry blank by the owner or the owner's agent, or if the dog is entered in a class in which it is not eligible to compete. THE RESPONSIBILITY FOR THE COMPLETENESS OF ANY ENTRY RESTS SOLELY WITH THE ENTRANT.

Entry fees shall not be refunded in the event that a dog is absent, disqualified, sick, lame, excused by the Judge or Veterinarian, or barred from competition by action of the Show Committee, or because it has been entered incorrectly. There is no refund for DUPLICATE ENTRIES or OVERPAYMENTS. The Secretary will make every effort to find all duplicate entries, but if entry has been processed, no refund will be made. If, because of riots, civil disturbances or other acts beyond the control of the management it is impossible to open, or to complete the Show, no refund of entry fees will be made.

BITCHES THAT COME IN SEASON after the closing date will be refunded in full minus any AKC fees, provided that written notice is given to the Trial Secretary prior to the start of the trial (email ok). REFUNDS for cancellations due to judge change, bitches in season or cancellations made prior to entry closing will be mailed to the Exhibitor or Agent AFTER THE TRIAL.

RETURNED CHECKS DO NOT CONSTITUTE A VALID ENTRY FEE. The Secretary will add a collection fee to the amount of each returned check. Subsequent returned checks from the same exhibitor or agent may result in their being put on a CASH ONLY basis.

**THIS CLUB DOES NOT AGREE TO ARBITRATE CLAIMS AS SET FORTH ON THE OFFICIAL AKC ENTRY FORM FOR THIS EVENT.**

- **JUDGING:** No dogs will be allowed in the show area except those regularly entered in the Trial. DO NOT BRING ANY DOGS THAT ARE NOT ENTERED. There is no provision for un-entered dogs.
- The judging will start promptly as specified in entry confirmation. Dogs may arrive any time prior to their time of judging, and may leave immediately thereafter, unless required for further judging.
- The Club will not be responsible and are not obligated to furnish any service for notifying exhibitors or their agents of class judging. Owners or agents alone are responsible for the presence of their dogs in the judging ring. It is the responsibility of the exhibitor to have his dog ready to be shown at the entrance of the judging ring when the steward calls for the class; it is not the responsibility of the ring steward to locate any dog, its owner or its agent when the dog's presence is needed in the judging ring. Judges will NOT wait for any dog holding up a class. Move ups are allowed at this trial according to AKC Regulations.

**ACKNOWLEDGMENTS:** Entries will be acknowledged no later than after entries close, with acknowledgment and judging program sent to email address on entry. **If you wish to receive a hard copy, please send a self-address stamped envelope to** DeAnn Nelson, 72104 E. 811 PR NE, West Richland, WA 99353. Should exhibitor NOT receive an acknowledgment within a reasonable time, please email Trial Secretary at [cbdtcobtrialsec@gmail.com](mailto:cbdtcobtrialsec@gmail.com).

**LOSS OR DAMAGE:** The Show Committee will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, or assume any liability in the event of any accident or misfortune, to either dogs or exhibitors participating in this Trial. The welfare of an Exhibitor's child is assumed to be the responsibility of the Exhibitor. It is distinctly understood that exhibitors will exercise control and restraint over their children on the day of the show.

Exhibitors should follow their veterinarians' recommendations to assure their dogs are free of internal and external parasites and any communicable disease and have appropriate vaccinations.

## **Columbia Basin Dog Training Club Officers**

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President..... Amy Christopher  
Vice President: ..... Tork Poet  
Treasurer: ..... Darla Southern  
Secretary..... Christina Amos  
Seminar Coordinator ..... Ellie Cook

## **Board of Directors**

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Rose Wilson \* Drew Proctor

## **Obedience and Rally Trial Committee**

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Trial Chair: ..... Amy Christopher  
Chief Ring Steward, Obedience and Rally ..... Rich Nelson

### **DEANN NELSON, TRIAL SECRETARY**

72104 E. 811 PR NE

West Richland, WA 99353

Cell: (509) 5821-1134

Email: [cbdtcobtrialsec@gmail.com](mailto:cbdtcobtrialsec@gmail.com)

## **Committees**

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Trophies:..... DeAnn Nelson  
Finance: ..... Darla Southern  
Catalog Advertising:..... DeAnn Nelson

## **Veterinarian (on call)**

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Mid-Columbia Pet Emergency Services: ..... 8913 Sandifur Parkway, Pasco (509) 547-3577

## **Judges**

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Dr. Ronnie Sue Leith..... 291 Mt. Contance Way, Port Ludlow, WA 98365-8252  
Mr. Kenneth Kincaid..... 6550 Beth Rd., Orlando, FL 32824  
Mrs. Aimee Kincaid ..... 6550 Beth Rd., Orlando, FL 32824

## ***Volunteer Lunch***

**We will provide lunch to our Judges and Volunteers.**

**Please let us know if you are interested in volunteering.**

## **ENTRY FEES-EACH DAY**

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### **OBEDIENCE**

(Includes AKC Recording and Service Fees where applicable)

FIRST ENTRY OF A DOG EACH DAY ..... \$32.00

Each Additional Entry of the same dog on the same day ..... \$28.00

### **RALLY**

FIRST ENTRY OF A DOG EACH DAY ..... \$32.00

Each Additional Entry of the same dog on the same day ..... \$28.00

**ENTRIES CLOSE** – 5:00 pm – Wednesday, February 25, 2026 – at 72104 E. 811 PR NE, West Richland, WA 99353.

No Entry will be accepted, canceled, or substituted except as provided for in Chapter 14, Section 6, of the Dog Show Rules.

**MAIL ENTRIES WITH FEES** (checks payable to CBDTC) to: DeAnn Nelson, Trial Secretary, 72104 E. 811 PR NE, West Richland, WA 99353. **CANADIAN EXHIBITORS** must make checks payable in U.S. funds. **Or enter online at:** <https://www.secreterrier.com/events/1823/enter>

**MOVE-UPS in Obedience and Rally will be allowed at these trials per AKC Regulations.**

- ✓ You may move from an obedience class to an obedience class, or from a rally class to a rally class. You may move from an “A” to a “B” class at the same level (i.e.: Novice A to Novice B). The class must be offered at this trial and the judge must not have already reached his/her limit.
- ✓ The request for a transfer/move-up must be in writing and presented to the trial secretary at least 30 minutes prior to the start of the trial day at 8 am. You may email your request to [cbdtcobtrialsec@gmail.com](mailto:cbdtcobtrialsec@gmail.com) until noon Thursday, March 6<sup>th</sup>.
- ✓ You have until 30 minutes prior to the start of the trial day at 8 am to submit any corrections regarding incorrect entry level as long as the request is in writing and accompanied by your AKC notification letter. You may email your request to [cbdtcobtrialsec@gmail.com](mailto:cbdtcobtrialsec@gmail.com) until noon Thursday, March 12, 2026.

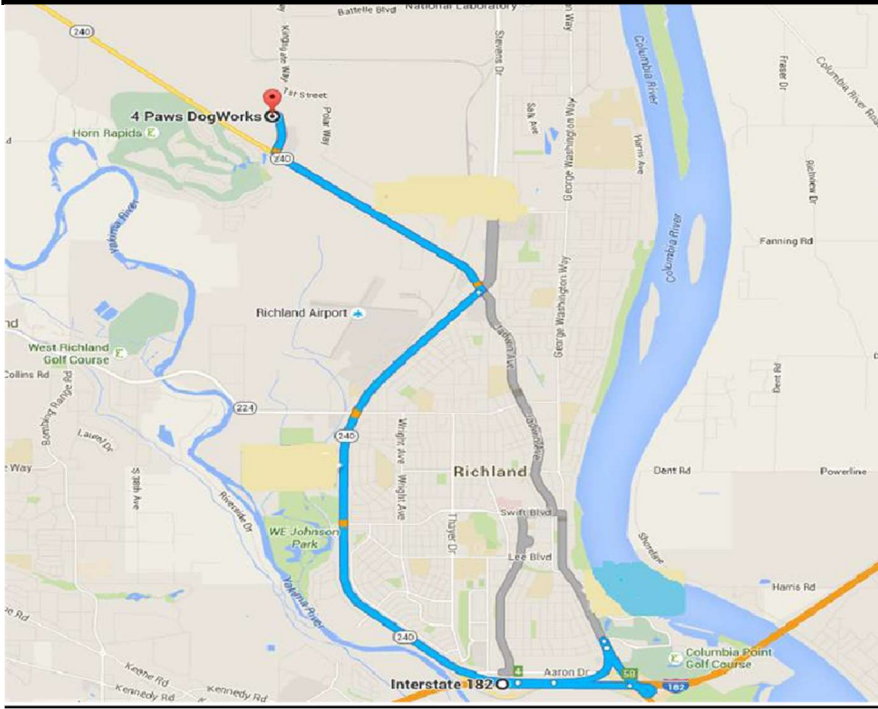
## OBEDIENCE AND RALLY CLASSES AND JUDGING ASSIGNMENTS

All Obedience classes will be held **INDOORS on mats.**

All Rally classes will be held **INDOORS on mats.**

| <i>(Obedience Classes)</i> |                      |                      |                      |
|----------------------------|----------------------|----------------------|----------------------|
| CLASS                      | FRIDAY               | SATURDAY             | SUNDAY               |
| Beginner Novice A          | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith |
| Beginner Novice B          | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith |
| Novice A                   | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  |
| Novice B                   | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  |
| Graduate Novice            | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  |
| Preferred Novice           | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  |
| Open A                     | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  |
| Open B                     | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  |
| Preferred Open             | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  |
| Graduate Open              | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith |
| Utility A                  | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith |
| Utility B                  | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith |
| Preferred Utility          | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith |
| Versatility                | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   | Dr. Ronnie Sue Leith |
| Veterans                   | NOT OFFERED          | NOT OFFERED          | NOT OFFERED          |
| Brace                      | NOT OFFERED          | NOT OFFERED          | NOT OFFERED          |
| Team                       | NOT OFFERED          | NOT OFFERED          | NOT OFFERED          |
| <i>(Rally Classes)</i>     |                      |                      |                      |
| CLASS                      | FRIDAY               | SATURDAY             | SUNDAY               |
| Novice A                   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   |
| Novice B                   | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   |
| Intermediate               | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   |
| Advanced A                 | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   |
| Advanced B                 | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   |
| Excellent A                | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   |
| Excellent B                | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   |
| Master                     | Dr. Ronnie Sue Leith | Mr. Kenneth Kincaid  | Mrs. Aimee Kincaid   |

## DIRECTIONS TO SHOW SITE



1. Take I-182 to Exit 4 (Wellsian Way/Vantage/WA-240 W)
2. Exit RIGHT following the sign Wellsian Way/Vantage/WA-240 W
3. Ramp forks, keep LEFT to Vantage/WA-240 W
4. Turn LEFT on WA-240
5. Turn RIGHT on Kingsgate Way
6. Facility is on the LEFT

Parking is available adjacent to the building and on the street. The 4 Paws DogWorks parking lot does not have sufficient space for motor homes. **No overnight parking is available on show site. There is no charge for day parking.**

## ACCOMMODATIONS

Although we try to verify motel information, policies and ownerships may change, so we suggest you check pet policies when making reservations.

### MOTELS

- Best Western Plus Columbia River Hotel, 1515 George Washington Way, Richland, WA..... (509) 946-4121
- Riverfront Hotel, 50 Comstock St. Richland, WA ..... (509) 946-4661
- Holiday Inn Express, 802 George Washington Way, Richland, WA ..... (509) 946-7611
- My Place, 6830 Rodeo Dr., Pasco, WA ..... (509) 545-2186

### CAMPING

- Horn Rapids RV Resort, 2640 Kingsgate Way, Richland..... (500) 375-9913
- Moon River RV Park 1963 Saint St. Richland, WA ..... (509) 392-7172
- KOA, 8801 St. Thomas Dr., Pasco, WA..... (509) 542-1357

## **OBEDIENCE TRIAL AWARDS, FRIDAY, March 13, 2026**

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*All Obedience prizes are sponsored by Columbia Basin Dog Training Club unless listed otherwise.  
Please take a moment to thank our sponsors!*

QUALIFYING SCORE REQUIRED FOR PRIZES IN ALL REGULAR and PREFERRED CLASSES.  
and prizes will be awarded at the trial. No Award will be mailed.

HIGH SCORING DOG IN REGULAR CLASSES - **\$30 prize and Rosette offered by Columbia Basin Dog Training Club**

HIGHEST SCORING DOG IN THE PREFERRED CLASSES - **\$30 and Blue and Gold Rosette offered by Columbia Basin Dog Training Club**

HIGHEST COMBINED SCORE IN OPEN B and UTILITY - **\$40 and a Blue and Green Rosette offered by Columbia Basin Dog Training Club**

HIGHEST COMBINED SCORE IN PREFERRED OPEN B and UTILITY - **\$40 and a Blue and Green Rosette offered by Columbia Basin Dog Training Club**

HIGH SCORING LOCAL DOG IN REGULAR CLASSES (BENTON/FRANKLIN COUNTIES) - **\$50 prize voucher and Rosette offered by Columbia Basin Dog Training Club**

HIGHEST SCORING LOCAL DOG IN PREFERRED CLASSES (BENTON/FRANKLIN COUNTIES) - **\$50 prize voucher and Rosette offered by Columbia Basin Dog Training Club**

HIGH SCORING CARDIGAN WELSH CORGI IN THE REGULAR AND PREFERRED CLASSES - **Special Cardigan themed prize valued at \$30, offered by Chickadee Ranch, LLC in Memory of "SMOOCH" PACH Elyan The Evening Echo of C-Myste CD BN RAE PT MXP3 MXPB MJP4 MJPB PAX XFP T2BP**

HIGH SCORING LABRADOR IN THE REGULAR OR PREFERRED CLASSES - **Special Labrador themed prizes valued at \$20, offered by Chickadee Ranch, LLC in Memory of "TEYLA" WindyCanyon's Extra Dark Chocolate CDX GN RAE2 JH AXP AJP NF XFP CGCU TKP**

HIGHEST SCORING JUNIOR HANDLER IN THE REGULAR AND PREFERRED CLASS - **Rosette offered by Columbia Basin Dog Training Club**

**The Welsh Springer Spaniels** entered in this Obedience trail are supported by Pacific Northwest Welsh Springer Spaniel Club. Awards of equal value may be substituted. *A WSS "Q" pin is offered for each WSS earning a qualifying score in any obedience class. A WSS themed mug is offered for Highest Scoring WSS in any Obedience classes.*

NEW TITLE RIBBONS - **Offered by Columbia Basin Dog Training Club**

## **RALLY TRIAL AWARDS, FRIDAY, March 13, 2026**

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*All Rally prizes are sponsored by Columbia Basin Dog Training Club unless listed otherwise.  
Please take a moment to thank our sponsors!*

QUALIFYING SCORE REQUIRED FOR PRIZES IN ALL REGULAR and PREFERRED CLASSES.  
Trophies and prizes will be awarded at the trial. No Award will be mailed.

HIGHEST COMBINED SCORE IN ADVANCED B, EXCELLENT B AND MASTER (QQQ) - **\$40.00 and Red and Blue Rosette offered by Columbia Basin Dog Training Club**

HIGHEST COMBINED SCORE IN ADVANCED B AND EXCELLENT B - **\$30.00 and Blue and Green Rosette offered by Columbia Basin Dog Training Club**

NEW TITLE RIBBONS - **Offered by Columbia Basin Dog Training Club**

**The Welsh Springer Spaniels** entered in this Rally trail are supported by the Pacific Northwest Welsh Springer Spaniel Club. Awards of equal value may be substituted. *A WSS "Q" pin is offered for each WSS earning a qualifying score in any Rally class. A WSS themed mug is offered for Highest Scoring WSS in any Rally class*

## **OBEDIENCE TRIAL AWARDS, SATURDAY, March 14, 2026**

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*All Obedience prizes are sponsored by Columbia Basin Dog Training Club unless listed otherwise.*

*Please take a moment to thank our sponsors!  
We couldn't do this without their generous support. THANK YOU!!*

QUALIFYING SCORE REQUIRED FOR PRIZES IN ALL REGULAR and PREFERRED CLASSES.  
and prizes will be awarded at the trial. No Award will be mailed.

HIGH SCORING DOG IN REGULAR CLASSES -*Hand-Made wall hanging quilt offered by Linda and Mark Glaman and Rosette offered by Columbia Basin Dog Training Club*

HIGHEST SCORING DOG IN THE PREFERRED CLASSES - **\$40 and Blue and Gold Rosette offered by Columbia Basin Dog Training Club**

HIGHEST COMBINED SCORE IN OPEN B and UTILITY - **\$40 and a Blue and Green Rosette offered by Columbia Basin Dog Training Club**

HIGHEST COMBINED SCORE IN PREFERRED OPEN B and UTILITY - **\$40 and a Blue and Green Rosette offered by Columbia Basin Dog Training Club**

HIGH SCORING LOCAL DOG IN REGULAR CLASSES (BENTON/FRANKLIN COUNTIES) - **\$50 prize voucher and Rosette offered by Columbia Basin Dog Training Club**

HIGHEST SCORING LOCAL DOG IN PREFERRED CLASSES (BENTON/FRANKLIN COUNTIES) - **\$50 prize voucher and Rosette offered by Columbia Basin Dog Training Club**

HIGH SCORING CARDIGAN WELSH CORGI IN THE REGULAR AND PREFERRED CLASSES - *Special Cardigan themed prize valued at \$30, offered by Chickadee Ranch, LLC in Memory of "SMOOCH" PACH Elyan The Evening Echo of C-Myste CD BN RAE PT MXP3 MXPB MJP4 MJPB PAX XFP T2BP*

HIGH SCORING LABRADOR IN THE REGULAR OR PREFERRED CLASSES - *Special Labrador themed prizes valued at \$20, offered by Chickadee Ranch, LLC in Memory of "TEYLA" WindyCanyon's Extra Dark Chocolate CDX GN RAE2 JH AXP AJP NF XFP CGCU TKP*

HIGHEST SCORING JUNIOR HANDLER IN THE REGULAR AND PREFERRED CLASS - **Rosette offered by Columbia Basin Dog Training Club**

**The Welsh Springer Spaniels** entered in this Obedience trail are supported by Pacific Northwest Welsh Springer Spaniel Club. Awards of equal value may be substituted. *A WSS "Q" pin is offered for each WSS earning a qualifying score in any obedience class. A WSS themed mug is offered for Highest Scoring WSS in any Obedience classes.*

NEW TITLE RIBBONS - *Offered by Columbia Basin Dog Training Club.*

## **RALLY TRIAL AWARDS, SATURDAY, March 14, 2026**

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*All Rally prizes are sponsored by Columbia Basin Dog Training Club unless listed otherwise.  
Please take a moment to thank our sponsors!*

QUALIFYING SCORE REQUIRED FOR PRIZES IN ALL REGULAR and PREFERRED CLASSES.  
Trophies and prizes will be awarded at the trial. No Award will be mailed.

HIGHEST COMBINED SCORE IN ADVANCED B, EXCELLENT B AND MASTER - **\$40.00 and Red and Blue Rosette offered by Columbia Basin Dog Training Club**

HIGHEST COMBINED SCORE IN ADVANCED B AND EXCELLENT B - **\$30.00 and Blue and Green Rosette offered by Columbia Basin Dog Training Club**

NEW TITLE RIBBONS - *Offered by Columbia Basin Dog Training Club*

**The Welsh Springer Spaniels** entered in this Rally trail are supported by the Pacific Northwest Welsh Springer Spaniel Club. Awards of equal value may be substituted. *A WSS "Q" pin is offered for each WSS earning a qualifying score in any Rally class. A WSS themed mug is offered for Highest Scoring WSS in any Rally class*



## **OBEDIENCE TRIAL AWARDS, SUNDAY, March 15, 2026**

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*All Obedience prizes are sponsored by Columbia Basin Dog Training Club unless listed otherwise.*

*Please take a moment to thank our sponsors!  
We couldn't do this without their generous support. THANK YOU!!*

QUALIFYING SCORE REQUIRED FOR PRIZES IN ALL REGULAR and PREFERRED CLASSES.  
and prizes will be awarded at the trial. No Award will be mailed.

HIGHEST SCORING DOG IN THE REGULAR CLASSES - **\$30 and Blue and Gold Rosette offered by Columbia Basin Dog Training Club.**

HIGHEST COMBINED SCORE IN OPEN B and UTILITY - **\$40 and a Blue and Green Rosette offered by Columbia Basin Dog Training Club**

HIGH SCORING LOCAL DOG IN REGULAR CLASSES (BENTON/FRANKLIN COUNTIES) - **\$50 prize voucher and Rosette offered by Columbia Basin Dog Training Club**

HIGH SCORING LABRADOR IN THE REGULAR OR PREFERRED CLASSES - **Special Labrador themed prizes valued at \$20, offered by Chickadee Ranch, LLC in Memory of "TEYLA" WindyCanyon's Extra Dark Chocolate CDX GN RAE2 JH AXP AJP NF XFP CGCU TKP**

HIGH SCORING CARDIGAN WELSH CORGI IN THE REGULAR AND PREFERRED CLASSES - **Special Cardigan themed prize valued at \$30, offered by Chickadee Ranch, LLC in Memory of "SMOOCH" PACH Elyan The Evening Echo of C-Myste CD BN RAE PT MXP3 MXPB MJP4 MJPB PAX XFP T2BP**

NEW TITLE RIBBONS - *Offered by Columbia Basin Dog Training Club.*

HIGHEST SCORING DOG IN THE PREFERRED CLASSES - **\$30 and Blue and Gold Rosette offered by Columbia Basin Dog Training Club**

HIGHEST COMBINED SCORE IN PREFERRED OPEN B and UTILITY - **\$40 and a Blue and Green Rosette offered by Columbia Basin Dog Training Club**

HIGHEST SCORING LOCAL DOG IN PREFERRED CLASSES (BENTON/FRANKLIN COUNTIES) – **\$50 prize voucher and Rosette offered by Columbia Basin Dog Training Club**

HIGHEST SCORING JUNIOR HANDLER IN THE REGULAR AND PREFERRED CLASS - **Dog Rosette offered by Columbia Basin Dog Training Club**

**The Welsh Springer Spaniels** entered in this Obedience trail are supported by Pacific Northwest Welsh Springer Spaniel Club. Awards of equal value may be substituted. *A WSS "Q" pin is offered for each WSS earning a qualifying score in any obedience class. A WSS themed mug is offered for Highest Scoring WSS in any Obedience classes.*

## **RALLY TRIAL AWARDS, SUNDAY, March 15, 2026**

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*All Rally prizes are sponsored by Columbia Basin Dog Training Club unless listed otherwise.  
Please take a moment to thank our sponsors!*

QUALIFYING SCORE REQUIRED FOR PRIZES IN ALL REGULAR and PREFERRED CLASSES.  
Trophies and prizes will be awarded at the trial. No Award will be mailed.

HIGHEST COMBINED SCORE IN ADVANCED B, EXCELLENT B AND MASTER - **\$40.00 and Red and Blue Rosette offered by Columbia Basin Dog Training Club**

HIGHEST COMBINED SCORE IN ADVANCED B AND EXCELLENT B – **\$30.00 and Blue and Green Rosette offered by Columbia Basin Dog Training Club**

NEW TITLE RIBBONS – *Offered by Columbia Basin Dog Training Club*

**The Welsh Springer Spaniels** entered in this Rally trail are supported by the Pacific Northwest Welsh Springer Spaniel Club. Awards of equal value may be substituted. *A WSS "Q" pin is offered for each WSS earning a qualifying score in any Rally class. A WSS themed mug is offered for Highest Scoring WSS in any Rally class*

### **REGULAR CLASS AWARDS**

Columbia Basin Dog Training Club offers a Dark Green Qualifying Score Ribbon to each exhibitor in the Regular Rally Classes earning a qualifying score. Columbia Basin Dog Training Club also offers Ribbons for First through Fourth Place in each Regular Rally class.

### **CATALOGS**

Trial catalogs may be pre-ordered with your entries for \$15.00. Please mark the box on the entry form and add \$15.00 to your check. A limited number of catalogs will be available for purchase at the trial for \$15.00

Contact DeAnn Nelson, [cbdtcobtrialsec@gmail.com](mailto:cbdtcobtrialsec@gmail.com) or (509) 521-1134 if you are interested in advertising in the catalog. Deadline for ads is February March 2, 2026.

**Videotaping is to be used for personal use only**

# OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

**Both Sides of Entry Form Must Be Submitted**

**Appropriate Box(es) MUST be Checked**

## COLUMBIA BASIN DOG TRAINING CLUB

☐ Friday, March 13, 2026 (Obedience & Rally)

☐ Saturday, March 14, 2026 (Obedience & Rally)

☐ Sunday, March 15, 2026 (Obedience & Rally)

**4 Paws DogWorks -2765 Kingsgate Way, Richland, Washington**

**ENTRIES CLOSE WEDNESDAY AT 5PM (PACIFIC TIME), March 25, 2026.**

**MAIL ENTRIES** with Fees Payable to CBDTC, c/o DeAnn Nelson 72104, E. 811 PR NE, West Richland, WA 99353

**Or enter online at:** <https://www.secreterrier.com/events/1823/enter>

I have enclosed \$\_\_\_\_\_ for my total entry fees (see page 4 for entry fees).

**IMPORTANT** Read *Instructions* on reverse side carefully before filling out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------|-------------|
| <b>BREED:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | <b>VARIETY:</b>                                                                | <b>SEX:</b> |
| <b>OBEDIENCE CLASS (Jump Height)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | <b>RALLY CLASS (Jump Height)</b>                                               |             |
| <b>NAME OF (see back) JUNIOR HANDLER (if any)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>JUNIOR HANDLER AKC #</b>                                                    |             |
| <b>FULL NAME OF DOG:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                |             |
| <b>CALL NAME OF DOG:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                |             |
| <input type="checkbox"/> AKC® No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>Date of Birth:</b>                                                          |             |
| <input type="checkbox"/> PAL No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <b>Place of Birth (list country)</b>                                           |             |
| <input type="checkbox"/> FOREGIN REG. NO. & COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                |             |
| <b>BREEDER(s):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                                                |             |
| <b>SIRE (5):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                |             |
| <b>DAM (5):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                |             |
| <b>ACTUAL OWNERS(S) [4] – Please Print:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                |             |
| <b>Address</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <b>City, State, Zip</b>                                                        |             |
| I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them. |  |                                                                                |             |
| <b>SIGNATURE Of Owner</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                |             |
| <b>TELEPHONE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>EMAIL ADDRESS (Confirmation email's will be sent upon receipt of entry)</b> |             |
| <b>In case of Emergency: Name</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | <b>Emergency Phone:</b>                                                        |             |

**\*\*\* Be sure to read the Agreement and sign on the reverse. No form will be processed without your signature! \*\***

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club website: [www.akc.org](http://www.akc.org)

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## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person.

I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT**

**ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e., age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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## JUNIOR SHOWMANSHIP

*If this entry is for Junior Showmanship, please enter the following information.*

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_ JR'S DATE OF BIRTH \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone (919) 816-3776.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_